



# The Church of Ireland GAZETTE

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## Archbishop Eames receives Anglican Communion's highest honour at service of thanksgiving



Archbishop Robin Eames with the sculpted dove presented to him at the thanksgiving service on behalf of the Representative Body and the General Synod. (Photo: Darryl Mooney - Mooney Media)

The Archbishop of Canterbury, the Most Revd Rowan Williams, conferred the highest Anglican honour on the Archbishop of Armagh following a moving and at times emotional service of thanksgiving for Archbishop Eames' 20-year primacy, held on Thursday evening of last week in St Patrick's Cathedral, Armagh.

Dr Williams conferred The Archbishop of Canterbury's Award for Outstanding Service to the Anglican Communion on Dr Eames, who will retire at the end of this year. The only other person to have received the award was Archbishop Desmond Tutu, the former South African Primate.

Also, a presentation of a sculpted dove - symbolising various aspects of his primacy, especially his roles as a peace maker and a messenger of the Gospel - was made to Archbishop Eames on behalf of the Representative Body and the General Synod of the Church of Ireland by Sydney Gamble, Chairman of the Representative Body Executive Committee, and the Very Revd Desmond Harman, an Honorary Secretary of the General Synod; a presentation followed to Lady Eames by Lady Sheil, another of the four Honorary Secretaries, on behalf of the two bodies.

The Archbishop and Lady Eames responded graciously

and with moving words.

In his sermon at the service, Dr Williams spoke on the themes of communion, mutuality and individuality and of the appropriateness of "letting go" of Archbishop and Lady Eames as they continue their Christian pilgrimage in retirement.

The Lord Lieutenant of Co. Armagh, the Earl of Caledon, representing Her Majesty the Queen, and Her Excellency President Mary McAleese, both said prayers. Amongst those also saying prayers were the Secretary-General of the Anglican Consultative Council, Canon Kenneth Kearon; the Roman Catholic Archbishop of Armagh, the

Most Revd Seán Brady; the Moderator of the Presbyterian Church in Ireland, the Rt Revd David Clarke; and the President of the Methodist Church in Ireland, the Revd Ivan McElhinney.

It had been a particular request of Dr Eames that young people should take part in the service and the Dean of Armagh, the Very Revd Patrick Rooke, expressed his gratitude for the participation of the Chamber Choir of the Royal School, Armagh. The School was also the venue for a reception following the service.

Archbishop Eames was ordained a deacon in 1963

(Continued on page 16)

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## Editorial

### SADDAM'S SENTENCE

The Bishop of Clogher, the Rt Revd Michael Jackson, the Chair of the Church of Ireland's Church in Society Committee, has spoken to the *Gazette* about the ethics surrounding the issue of capital punishment in general, as well as specifically in relation to the death sentence passed on former Iraqi dictator, Saddam Hussein. He was convicted of the killing of 148 people in the mainly Shia town of Dujail after an assassination attempt on him in 1982.

This is a difficult subject, to say the least, but Dr Jackson has considered it in a measured way and his conclusion bears the hallmarks of a truly Christian approach (report, page 16).

Bishop Jackson has recognised the depth of feeling that surrounds such a topic, especially when a dictator is convicted and is the subject of a capital sentence. He has also seen the need for adequate punishment, as well as the potential impact of the execution of Saddam Hussein on the course of events in Iraq itself as the country embraces democracy.

Dr Jackson has also been careful to take into consideration previous con-

clusions on the subject in the Church of Ireland and has referred to the 1990 report of the then Role of the Church Committee, and he expresses his own disagreement with a death sentence being applied in the case of Saddam Hussein.

The bishop's comments to the *Gazette* follow a similar approach to the subject voiced by the Chair of the Roman Catholic Bishops' Commission for Justice and Social Affairs, Bishop Raymond Field, who has said that while the Court found Saddam guilty of crimes against humanity, it was "contrary to the common good" that he and his colleagues should be executed.

It is, surely, a fundamental tenet of the Christian faith that life is a gift from God. It is, therefore, not ours to take, even when it is the life of an individual who has taken another life or, indeed, many lives. It is within the powers of the State to provide for secure life imprisonment of very dangerous criminals and there is no doubt that such would be the proper course in the case of Saddam Hussein.

## Liturgical Notes

### Revised Common Lectionary

26th NOVEMBER

THE KINGSHIP OF CHRIST  
SUNDAY BEFORE ADVENT; PROPER 29

Liturgical Colour: White on Sunday. Green on weekdays.

The Old Testament lesson, **2 Samuel 23: 1-7**, is a celebration of the kingship of David.

**Psalm 132: 1-12** or **1-18** describes God's promise to David: in a son of his, there will be a kingship that is eternal.

The second reading from **Revelation 1: 4b-8** proclaims that the risen Christ is king and will come to judge the world.

In the Gospel reading, **John 18: 33b-37**, Jesus affirms his kingship before Pilate and declares that it is a testimony to the truth.

#### ANGLICAN CYCLE OF PRAYER

Prayer for the Lusitanian Church in Portugal. This independent Church looks to the Archbishop of Canterbury for oversight.

*The Anglican Cycle of Prayer for 2007 is available for downloading from [www.anglicancommunion.org](http://www.anglicancommunion.org). Correct at the end of September 2006, Sunday information will be kept updated in these notes during the year.*

3rd DECEMBER

THE FIRST SUNDAY OF ADVENT

Liturgical colour: Violet

Sunday cycle C begins today and weekday year I on Monday

In the Old Testament reading, **Jeremiah 23: 14-16**, the prophet looks ahead to God providing the world with its perfect ruler – the Lord our Righteousness.

**Psalm 25: 1-9** celebrates God's steadfast love in an expression of trust in him.

In the second reading, **1 Thessalonians 3: 9-13**, Paul prays for his readers that they may be ready for the Second Coming of Christ.

The Gospel reading, **Luke 21: 25-36**, is St Luke's account of the dramatic apocalyptic teaching that Jesus gave during the last week of his earthly life about the end of time.

#### ANGLICAN CYCLE OF PRAYER

Prayer in the Anglican Communion today is for the Reformed Episcopal Church of Spain and its bishop, Carlos Lopez-Lozano.

J.A.B.M.

## Inner-city Dublin parish reopens after major refurbishment



Pictured following the reopening service are (from left) Canon John Crawford (rector), the Revd Charles Baker, Canon Dick Bertram, Canon Horace McKinley and Fr Sean Carroll

St Catherine and St James' church, Donore Avenue, Dublin, was recently reopened after an extensive programme of refurbishment, which cost in excess of €500,000 and included the extension of the sanctuary, rewiring, relighting and some reroofing.

The special preacher was Canon Horace McKinley, rector of Whitechurch, Dublin, whose church had also recently undergone extensive refurbishment. In his sermon, he emphasised that God cannot be confined to a church, but added: "Although I believe God doesn't necessarily need a church, we do! God is everywhere, but it isn't equally easy for us to 'pin down' everywhere."

Canon McKinley continued: "It's there (in a church) we can find that little portion of his almighty power that we are looking for, at that par-

ticular moment in time. We need a place, then, a sacred space, just like this, 'set apart' and where, 'in the beauty of holiness', together - as a family for faith - we can hear and draw upon God's Word and receive the wholesome health of his sacraments."

Also present at the service were Fr Sean Carroll, parish priest of the nearby Roman Catholic parish of St Teresa; Canon Dick Bertram, who was rector of the parish from 1965 to 1974 and who oversaw the last restoration done on the church; and the Revd Charles Baker, who is attached to the parish.

The service was also attended by local Dáil Deputies, Gay Mitchell TD, of Fine Gael, and Mary Upton TD, of the Labour Party.

The Archbishop of Dublin will conduct a rededication of the church next May.



Bishop Ken Good (centre) is pictured with the outgoing Derry and Raphoe Mothers' Union Diocesan President, Helen Livingston (left), and her successor, Jean Fox (right)

## Former Dean of Connor celebrates 60th anniversary of ordination



Pictured at the service to celebrate the 60th anniversary of the ordination of Dean Norman Barr are (front row, from left) Bishop Alan Harper, Heather Barr, Florence Barr, Dean Norman Barr and the Revd John Budd. (back row, from left) the Revd Tom Priestly, Bishop Samuel Poyntz, Goldie Bell, Canon Adam Johns, Canon Albert Ogle and Stanley Graham.

A service celebrating the 60th anniversary of the ordination of the Very Revd Norman Barr, who was Dean of Connor from 1982 to 1990, was held recently in Christ Church, Derriagh, Diocese of Connor.

The service was organised jointly by the parish of Derriagh (where Dean Barr was rector from 1961 to 1990) and the parish of Dunmurry, where he and his wife, Florence, worship in retirement.

The rector of Derriagh, the Revd John Budd, conducted the service and the preacher was the Bishop of Connor, the Rt Revd Alan Harper. The rector of Dunmurry, the Revd Tom Priestly, and former curates of Derriagh, Canon

Adam Johns and Canon Albert Ogle, also took part.

After the service, gifts were presented to Dean and Mrs Barr. In turn, they presented gifts, on behalf of the parish of Derriagh, to Goldie Bell and Stanley Graham, in recognition of their many years of service as members of the parish's choir.

Recalling his 60 years in the ordained ministry, all of which were spent in the Diocese of Connor, Dean Barr spoke of the various committees with which he had been involved during his active ministry, and how they all had worked together so well. He concluded by saying how delighted he was to have played a small part in the life of the Diocese over the years.

## Public lecture

A public lecture entitled 'With the Dawning of this Love and the Voice of this Calling: Becoming Church in Ireland in the 21st century' will be given by the Very Revd Dr Susan Patterson, Dean of Killala,

in the Church of Ireland Theological College on Wednesday 29th November at 7.30pm.

The lecture is free and is open to all. There will be an opportunity for discussion following the lecture.

## Tell us about it!

If you have any news which you think would be of interest to the Church of Ireland at large, please send it to the *Gazette*, typewritten or by email. Colour pictures only, prints or by email (high resolution). Contact details, see page 2. Thank you!

# Archbishop Eames' thanksgiving service

*(Photos: Garrett Casey)*



The Lord Lieutenant of Co. Armagh, the Earl of Caledon, representing Her Majesty the Queen, with Wilfred Young



The Dean of Armagh, the Very Revd Patrick Rooke, greets Her Excellency President Mary McAleese.



Lady Eames receives a bouquet of flowers with a presentation made by Lady Sheil.



Archbishop Eames with the Very Revd Desmond Harman, Honorary Secretary of the General Synod, and Sydney Gamble, Chairman of the Representative Body



The Archbishop of Canterbury, the Most Revd Rowan Williams, presents Dr Eames with the Archbishop of Canterbury's Award for Distinguished Service to the Anglican Communion, the highest award in Anglicanism.



The Archbishop of Canterbury's Award for Distinguished Service to the Anglican Communion

## Gazette staff appointments



**Ella McLoughlin**

The Church of Ireland Press Ltd. has appointed Ella McLoughlin as Office Manager at the *Gazette* office, 3 Wallace Avenue, Lisburn, and Leah Grant as Office Administrator.

Mrs McLoughlin, who has worked for the *Gazette* for 12 years and was previously Advertising Administrator, has taken over the part-time office post from Johnny McLoughlin who has left to



**Leah Grant**

undertake ordination training at the Church of Ireland Theological College, Dublin.

Mrs Grant joins the staff after 10 years with Scripture Union, where she became Personal Assistant to the General Director of Scripture Union (NI). Prior to that, she worked for five years with the Leprosy Mission. She brings to the office extensive experience as an office administrator and executive secretary.

## New book on Christianity in Ireland 'straddles two traditions'



**Pictured at the launch of *Two Thousand Years of Christianity and Ireland* are (from left) Stuart Kinsella, Prof. Alan Ford and Canon John Bartlett**

A new book, based on a series of lunchtime lectures given in Christ Church Cathedral, Dublin, was launched recently in the Cathedral Crypt. Edited by Canon John Bartlett and Stuart Kinsella and produced by the Columba Press, *Two Thousand Years of Christianity and Ireland* covers the history of Christianity in Ireland from the arrival of St Patrick.

The book consists of a number of essays on Irish Christianity, including works by Prof. Sean Freyne on the birth of Christianity and the Christianisation of the Roman Empire; Colm Lennon on the dawn of the Reformation in Ireland; and Ferdinand Von

Prondzynski on the Irish Church in the twentieth and twenty-first centuries.

Launching the publication, Prof. Alan Ford, of the Department of Theology and Religious Studies at Nottingham University, said: "I was actually shocked when I read this book. Shocked in a very Irish way, because I couldn't work out which writer was Catholic and which writer was Protestant...It seemed to wonderfully straddle the two traditions in a refreshingly different way."

(*Two Thousand Years of Christianity and Ireland* is available from the Columba Press at €12.99.)

## English canon with experience of healing to speak in Belfast

At the invitation of Brother David Jardine, director of the inter-denominational Divine Healing Ministries, Canon Roy Lawrence, a Church of England clergyman who has been involved in the ministry of divine healing for 35 years and has written 12 books on the subject, is to speak in Belfast.

Canon Lawrence will be speaking on Monday, 27th November at 1.00 pm in St George's, High Street, on

'Passing the peace to one another'; that evening, he will speak in St Anne's Cathedral at 8.00 pm on 'Stilling the storms.'; and on Tuesday 28th, he will speak in St Finian's, Cregagh Road, on 'Rejoice in the Lord always.'

Prayer and the laying-on of hands and anointing with oil will be available at all of these services.

(Further information from Brother David Jardine; tel. 9066 6200 or 9031 1532)



**CROSSLINKS**

**CROSSLINKS**

*Down and Connor Area Committee  
invites you to join them in a*

**Prayer and Praise Evening**

**Friday 1st December**

in

**Belvoir Parish,  
Church of the Transfiguration,  
21 Dunseverick Avenue, Belfast.  
@ 7.30pm**

**Bible reading - The Rt Revd Harold Miller**

**with presentations from  
Darren and Karen McCartney (The Arctic)  
and Challenge Ethiopia**

**There will be tea and biscuits after the service**

**Everyone is most welcome**

## Irish Inter-Church Meeting held in Swords

The Irish Inter-Church Meeting (IICM) was held from 10th-11th November in the Emmaus Centre, Swords, Co. Dublin. Co-chairs, Archbishop Seán Brady, Roman Catholic Primate of All Ireland, and Gillian Kingston, President of the Irish Council of Churches, welcomed over 80 official delegates from the Churches to the gathering on the theme, 'The Light of Christ shines on all' (John 8: 12).

The meeting was part of the Churches' preparations for the Third Ecumenical Assembly to be held in Sibiu, Romania, in September 2007.

The IICM is a forum for representatives from the Irish

(Roman Catholic) Bishops' Conference and the Irish Council of Churches to meet, pray and witness together on issues about which they have a common concern.

Mgr Noel Treanor, Secretary-General of the Brussels-based Commission of Episcopates of the European Community (COMECE), gave the keynote address on 'European Challenges to the Christian Churches on the island of Ireland'. Other speakers were: Canon Bob Fyffe (General Secretary, Churches Together in Britain and Ireland), Canon Ian Ellis (Editor, *The Church of Ireland Gazette*) and the Revd Tom Norris (Secretary of the Irish Bishops'



Pictured at the IICM meeting are (from left) Canon Bob Fyffe, Archbishop Seán Brady, Gillian Kingston and Mgr Noel Treanor

Conference Commission on Ecumenism).

Workshops were held on critical local issues, including immigration, suicide, care of the environment,

secularisation, the experience of Orthodox Churches in Ireland and opportunities of sharing ecumenical journeys.

### RELIGION AND DISCOURSE VOLUME 28. A THEOLOGY FOR EUROPE, THE CHURCHES AND THE EUROPEAN INSTITUTIONS

Editor: James Barnett

Publisher: Peter Lang AG, European Academic Publishers, Bern 2005

SINCE 2004, membership of the European Union has risen from 15 to 25 states. Between 1989 and 2004, membership of the Council of Europe has risen from 23 to 45. Herein lies a tension which pervades this collection of essays. Is the Brussels-based EU so concerned with economic performance that its vision is little more than that of sustainable economic self-interest for its member-states? Is the Strasbourg-based Council for Europe the conscience of Europe yesterday, today and tomorrow, but a voice for which bureaucrats have little time? It is clear where the editor stands: "European unification is greater than economic union in the EU. So the Council for Europe, with influence rather than power, is needed as a forum for understanding history, culture and current identity."

With Michael O'Leary of Ryanair explaining his company's expansion of flights into Poland thus: 60% of those coming from Poland are seeking work; 40% of those on return flights are Irish property speculators; and with the UK increasingly twitchy about the current phase of migration within Europe, we must ask: Are there enough people left, inside or outside the Churches, to care about the strong challenges posed by this informative and critical volume?

Europe holds within it a broad diversity of Christian expressions of faith: Orthodox, Reformed, Anglican and Roman Catholic, Pentecostal, as well as Jewish and Islamic.

## Book Review

Even in an era when the economic imperative is virtually unchallenged, the three foundation-stones of the Council of Europe - pluralist democracy, human rights, rule of law - are where the Churches of Europe must congregate and concentrate their effort to give full expression for all citizens to the centuries-old Christian context of the expression of European identity. Fundamentally, this is where the secular and the sacred meet. And both are becoming more complicated all the time. Witness the furore caused by Pope Benedict XVI's lecture in Regensburg in mid-September.

There is represented in this volume a number of responses to such a challenge. One is the grappling with the French concept of *laïcité* and the argument developed by Palmer in particular that a proper understanding of *laïcité* itself underwrites an educational system which has room to give voice to the Christian way in Europe.

Another is the appreciation of the need for the Churches to carry out the sort of rigorous theological analysis of themselves and of one another to enable them to be more widely understood because of their intellectual integrity. Both of these, it is argued, are demanded by our living in a civil society which has its own integrity. They are also results of something by now obvious to anyone involved in commending religion, that is the loss of an older metaphysical framework.

There is advanced a powerful argument that moral discourse and the assumptions about reality by which it is sustained are now based not on 'old Christendom' but on what is referred to as 'the self-evidency of acceptable human rights.' I just wonder if that can be the last word on the matter!

The clear implication and encouragement throughout is: If Christianity wants to be a player, it needs to have at the heart of contemporary Europe lay and clerical participants who know what they are talking about.

Ireland receives both more favourable and less favourable mention. CAP reform, a concern dear to the heart of many in Ireland, is explained, as is the social as well as the economic plight of individuals and communities.

The Church in Society Committee has a European Panel ably chaired by Dr Kenneth Milne whose combined sense of the historical and the ecclesiastical stands us in the Church of Ireland in good stead in any European forum. Canon Walter Lewis, also chairperson of a Panel of the Church in Society Committee, is a member of the CEC Church and Society Committee. Sam Harper knows a great deal about the agricultural scene in Europe. My own further interest has to do with Church structures and what is called ecclesiology. There is a wealth of bilateral and multilateral Agreements and I have been privileged to be part of discussions relating to many of them. They are integral to the map of Churches for at least the next quarter of a century. They are ecclesiastical and European all in one and I should love to see them working more obviously on the ground in Ireland and in the Church of Ireland.

This book is challenging and stimulating, whether you agree or disagree with its thesis that Christianity has a place in contemporary Europe, but that it has to work hard to make that presence an effective contribution.

+Michael Clogher

## Preparations made for Lambeth Conference 2008

The members of the St Augustine's Seminar gathered on Friday 10th November at Lambeth Palace, London, to prepare an agenda for consideration by the Design Group of the Lambeth Conference.

The Archbishop of Canterbury, Dr Rowan Williams, expressed his hope that the Lambeth Conference would lead to a recovery of structural self-confidence in the Anglican Communion.

"We see the Conference as an occasion when the bishops can listen to and discuss the challenges that are facing

the Communion. By respectfully listening to each other in the spirit of reconciling love, bishops will be enabled to address controversial issues.

"We pray that through the open sharing of their experiences and concerns, the bishops will return to their dioceses better informed and equipped for their role as leaders of the Church for God's mission to the world, and with a clearer understanding of the Communion today," added the archbishop.

A spouses' programme is also being planned. [ACNS]

## First meeting between Archbishop of Canterbury and Benedict XVI

A private Papal Audience has been the centrepiece of the Archbishop of Canterbury's 21st to 26th November visit to Rome, which has coincided with the 40th anniversary of the historic meeting between Pope Paul VI and Archbishop Michael Ramsey in 1966.

It is the first meeting between Dr Williams and Pope Benedict XVI since the two met briefly following the Pope's Inauguration Mass in 2005.

In addition to a number of private meetings in the

Vatican, Dr Williams has also been taking part in the celebrations marking 40 years since the founding of the Anglican Centre in Rome in 1966. He led worship for Rome's Anglican congregations and delivered two keynote lectures, 'St Benedict and the Future of Europe' and 'Secularity, Freedom and Faith'.

The Archbishop of Canterbury wore the episcopal ring which was presented by Pope Paul VI to Archbishop Michael Ramsey. [ACNS]

## New chief operating officer of the Episcopal Church named

Linda Watt, of Utah, has been named new chief operating officer of the Episcopal Church, bringing with her 30 years of management and diplomatic skills, most recently as US Ambassador to Panama.

The Church's Executive Council confirmed Presiding Bishop Katharine Jefferts

Schori's appointment of Ms Watt to this position, officially known as Executive Director to the Domestic and Foreign Missionary Society.

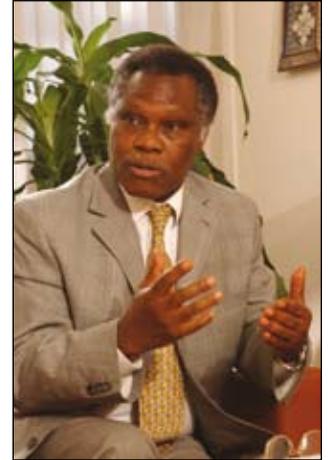
Set to begin work officially in January, Ms Watt will be based at the Episcopal Church Center in New York City. [ENS]

## Dr Kobia highlights the unique contribution of Chinese Christians

The World Council of Churches (WCC) General Secretary, the Revd Dr Samuel Kobia, speaking in Shanghai at the beginning of a 15th to 22nd November visit to China, highlighted the unique contribution of Chinese Christians to the ecumenical movement.

"Without the involvement of the Chinese Church in the ecumenical movement and the WCC in particular, we would be a much poorer fellowship. This is because you represent something unique that is very much needed in the ecumenical movement today. As a post-denominational Church, you are in a class of your own, and we want to learn more from you," Dr Kobia said.

"In the past, the Chinese Church was called a foreign religion. Since the 1950s, however, we have developed the



Dr Samuel Kobia

'three-self' principle of self-support, self-government and self-propagation. But, this does not mean we want to be self-isolated," said the Revd Cao Shengjie, President of the China Christian Council, in welcoming the WCC delegation. [WCC Media]

## Pope backs peace group in attempts to head off nuclear proliferation

A Roman Catholic peace group in Japan has received backing from Pope Benedict XVI, who is encouraging the government in Tokyo to negotiate with North Korea to head off nuclear proliferation, while the pontiff also opposed an embargo on humanitarian aid to the country.

While accepting the diplomatic credentials of Kagefumi Ueno, Japan's new envoy to the Vatican, the Pope said, on 13th September, that his government should "continue decisively in its efforts to contribute to establishing a just and lasting peace in the world, especially in the Far East", the *Catholic World News* reported.

On North Korea's recent testing of nuclear weapons, Pope Benedict urged "bilateral and multilateral negotiations" to lead to a nuclear-free



Pope Benedict XVI

Korean peninsula. He also hoped that "the international community may continue and intensify its humanitarian aid efforts to the most vulnerable populations, especially in North Korea". Stopping that aid would bring "serious consequences to the civilian population", he noted. [ENI]

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## Karen Bushby, Diocesan Communications Officer for Connor, contributes this month's Diocesan Focus Article

The face of the Diocese of Connor is set to change.

At the Diocesan Synod in October, Bishop Alan Harper set out proposals to reorganise the Diocese into three archdeaconries instead of the existing two. The plans were approved unanimously.

The Archdeaconry of Dalriada will be reconstituted and a new Archdeaconry of Belfast created. At present, the Archdeaconry of Connor consists of seven rural deaneries with 62 incumbencies and three chaplaincies, while the Archdeaconry of Dalriada consists of only two rural deaneries, 15 incumbencies and one chaplaincy, plus Rathlin Island.

Following the reorganisation, the new Archdeaconry of Belfast will have responsibility for the deaneries of North, Mid and South Belfast. The Archdeaconry of Connor will consist of the deaneries of Antrim, Derriaghy and Lisburn. Carrickfergus Rural Deanery will be transferred to Dalriada which will then embrace the deaneries of Coleraine and Carey, Ballymena and Carrickfergus. In a period of rapid change, it is anticipated that by 2020 each rural deanery may comprise six to eight incumbencies.

Following the departure of the Ven. Patrick Rooke to be



Parishioners from Tickmacreevan in Glenarm were among the many who took part in the Big Dander 2006 in Ballymena.

Dean of Armagh, the Revd Stephen Forde, rector of Larne and Inver with Glynn and Raloo, was invited by the bishop to become the next Archdeacon of Dalriada.

Stephen Forde, a father of three, said: "It will be a challenge to balance the work of a busy parish with the demands of being an archdeacon. I want to help the Church and the Diocese to be fit for ministry in the 21st century."

### BUILDING FOR GENERATIONS (BFG)

Great progress has been made since the full implementation of the Building for Generations (BFG) strategy in Connor several years ago. BFG provides support for

parishes in seven key areas: family, communications, training, clergy support, the elderly, mission and youth.

At the start of 2006, Karen Bushby was appointed Communications Officer. Karen has been a journalist with newspapers in Northern Ireland and London, and in recent years has worked as a freelance media consultant.

Since taking up her post in March, Karen has published two issues of the diocesan magazine, *Connor Connections*, and has relaunched the diocesan website which can be viewed on [www.connor.anglican.org](http://www.connor.anglican.org). She also helped to organise the annual Big Dander which took place in Ballymena in September, with more than 180 walkers enjoying the good weather and gentle scenery of the Ecos Millennium Park.

Karen, who is currently running communications training courses for clergy, spoke about her work at the Connor Diocesan Synod.

Two other strands of Building for Generations also outlined their work in presentations at the Synod. The Mothers' Union (MU) plays a key role in the family strand of Building for Generations. Members of Connor MU outlined many creative initiatives in support of families in Connor and worldwide. These include the Belfast

Child Contact Centre, the distribution of more than 30,000 copies of the student cookbook, *Curry in a Hurry*, and ongoing work for patients and particularly small babies in local hospitals.

The Age-Ability Committee, established to identify the specific needs and talents of older people in the Diocese and assess how they can both be met and utilised, also addressed the Synod in advance of two conferences held in October.

The conferences focused on a report published by the committee entitled, *The Church and Older People*, the first in a series of documents tackling the issues of older age. Discussions also focused on church activities suitable for older people.

### OTHER BFG ACTIVITIES

Training Co-ordinator Peter Hamill continues to organise courses for clergy, lay people and youth leaders. Upcoming courses include disability rights and access; pastoral care in a mission context; spiritual practice in hospital and pastoral visiting; and, for youth in the diocese, an OCN Level 2 Certificate Course in Youth Work. A course for Sunday School teachers and helpers is ongoing.

The new diocesan Youth Council organised a successful youth weekend at Cultra last November. Ninety young people from 19 different parishes took part in the 'Wanted Weekend', and over the three days looked at how they were wanted by God and wanted by the world. They enjoyed drama and art workshops, football and volleyball, and a variety of other activities. Plans are underway for a second such weekend. The Youth Council was also behind the annual five-a-side football competition which this year attracted eight teams. After some highly competitive action, the winners were St

Andrew's, Glencairn.

Mission continues to flourish in the Diocese, with a number of families working abroad, and ongoing links with the Dioceses of Edinburgh and Linköping in Sweden. Connor now has a new partner with which to work, following Synod's agreement to pursue a link with Yei in Southern Sudan.

### A VERY DIFFERENT WORLD

Members of Synod were reminded of a world very different from their own when they agreed the partnership with Yei following moving words from Billy Smith who works in Yei Diocese. He remarked: "In Yei, many people live in very deep poverty under difficult conditions. Faith is not real until it is all you have to hold on to and many people in Yei have been through that experience."

Someone with experience of a very different kind is that of the Revd Darren McCartney, who recently returned to Connor after spending three



Representatives of Mothers' Union branches in Connor Diocese who participated in the O'Neill Cup competition, with special guests Lady Eames (seated, 4th left) and Bishop Alan Harper.

years in Pagnirtung, Baffin Island, Canada, as priest in charge of St Luke's Anglican parish and chaplain to students at the Arthur Turner Training School.

Darren found himself overwhelmed by his surroundings and the people to whom he ministered: "You step out on the lake and it goes on for miles and you are surrounded by nothing but snow and mountains. The vastness

of this place is amazing. It makes you feel really small," he said.

There is high unemployment in Pagnirtung and serious drug problems, especially among the town's young people. "Christianity gives people hope. It gives them an alternative lifestyle and people who are part of the Church and who seek to follow the ways of Christ are, from my perspective, the backbone of this community," Darren said.

### LOYALIST COMMISSION

Helping settle problems closer to home is Canon Barry Dodds, rector of St Michael's parish in Belfast's Shankill area, and a member of the Loyalist Commission for Northern Ireland. This is a body born out of a feud between Loyalist groups in the early 1990s.

The formative days of the commission were tough. Tensions were high and there were deaths in Canon Dodds' parish as a result of the feud.

"There was a lot of fear in the area. Up until this time there was a solidarity between people in the Shankill because they had a common enemy: Republican paramilitaries. Now they were afraid to mention the feud because they could not tell which side the

person they were talking to was taking," he said.

Canon Dodds has met many of the Loyalist leaders over the past five years, and engineered meetings between these groups and political and religious leaders. He is now hopeful that the Loyalist Commission may no longer be required.

### PARISH TRAVELS TO ETHIOPIA

It's a long way from Ballinderry to Ethiopia, but 13 members of Ballinderry parish spent three weeks in the impoverished African country during the summer.

The team worked in a holiday Bible Club at Operation Rescue in Mekelle, Northern Ethiopia. They helped to decorate a school for blind children by supplying paint and brushes and employed senior boys from the Rescue Centre to do the painting.

The team also helped at a Mother Theresa Centre for HIV orphans. But perhaps the most precious gift Ballinderry brought to Ethiopia was 300 copies of John's Gospel in the Amharic language.

*Diocesan Focus articles are scheduled for the last issue of the Gazette each month. Next: Limerick and Killaloe, 22nd December.*



Canon Ernest Harris (back row, extreme left) and parishioners from Ballinderry who worked on children's projects in Northern Ethiopia for three weeks during the summer.



Canon Barry Dodds, rector of St Michael's parish in the Shankill area of Belfast and a member of the Loyalist Commission

## Bishops' meeting with Sinn Féin

I would like to comment on a recent editorial in the *Gazette* about the Church of Ireland bishops' meeting with the Sinn Féin leadership. The editorial states: "If business has to be done by the bishops alone, that has to be the case, but if it can be done through the structures of the General Synod as a whole, that route should be followed".

I would like to commend Archbishop Eames for the lead he and the other bishops have taken. At the same time, I would like to endorse fully the point of view expressed in the editorial - that the engagement with the Church of Ireland should be as broadly based as possible.

Sinn Féin would greatly welcome an early opportunity to interact with the wide spectrum of Church of

Ireland membership, both lay and clerical. We understand that one way to engage is to have discussions with the Standing Committee of the General Synod and we would welcome a meeting at the earliest possible opportunity.

I would like to inform your readers that there is no equivocation in SF's position on the Courts and Justice. Sinn Féin supports a rule of law that is fair and equitable to all sections of the community.

Unfortunately, there is incontrovertible evidence of police collusion in the existing 'justice' system and the scales of justice have not been impartially balanced. The recently-published report by the Pat Finucane Centre has pointed up the serious and widespread nature of collusion between the British

Crown Forces and Loyalist paramilitaries. People need to be assured that such collusion could never happen again.

Republicans seek justice and equality before the law, plus fair, accountable and democratic policing. We want a transfer of policing powers to local ministerial control in Stormont so that collusion will never re-occur in our communities.

It is our most earnest desire that policing and justice powers be transferred to the North, and accountable to the people.

We believe that a statement from the Standing Committee endorsing the words of the Archbishop of Armagh about the need for devolution of policing and justice to a local assembly would certainly

help this political process forward.

Sinn Féin wants to work with fellow countrymen and women to bring an end to the sectarian divisions that have torn our society apart in the past. We want to build a just society of equals, in which the people of Ireland will respect one another and accept difference.

We look forward to developing engagement with the people of the Church of Ireland, both through their synod structures and through their Fathers in God, the bishops.

**Martina Anderson**  
Sinn Féin Director of Unionist Engagement

Sinn Féin Office  
Ráth Mór Business Park  
Blighs Lane  
Derry City BT48 OLZ

## 'Preserving the Planet'

Your editorial of 27th October, 'Preserving the Planet', was very apposite in the light of current reports on the state of our planet.

The often-used phrase, 'global warming', seems a rather innocuous title today, in view not only of the carbon-related damage to our precious atmosphere, but also in the depletion of the planet's non-renewable natural resources.

After a spell of unusually fine weather, someone recently remarked to me: "if this is the result of global warming - give me more!" Such an attitude does seem to be prevalent in our part of the world, where so far the effects are seen as beneficial, except, of course, in the price rises of oil and gas products.

For us to wait until disaster is on our doorstep, is of course, not just suicidal but downright selfish, when other parts of the planet are already being effected. As a Church, we can and should take action now and perhaps by our example others may be spurred on to do likewise. Here are two suggestions:

1. Whenever a parish becomes vacant, the oppor-

tunity should be taken to make the rectory more environmentally friendly. As matters stand, the rules relating to glebes and other church properties make no provision for an environmental audit. Replace oil or gas burners with sustainable wood-pellet burning stoves - just as efficient and using a renewable resource. Install solar panels and/or wind turbines to generate electricity. Other sustainable systems may, of course, be more appropriate.

2. When our cars come due for replacement, consider one of the new hybrids that use less oil, or which burn eco fuel. If this is not yet economic, then at least consider purchasing a car with a smaller engine, e.g. if you drive a 1.8 car, then drop to 1.6; if you have a 1.6 engine, then move to a 1.4.

What we may sacrifice in power will have not just environmental benefits but also reduce the cost of road tax and insurance as well as the initial purchase price.

**Peter T. Hanna (The Revd)**  
Farnahoe  
Innishannon  
Co. Cork

## Letters

Letters should be sent to the Editor at *The Church of Ireland Gazette*, 3 Wallace Avenue, Lisburn, Co Antrim BT27 4AA, or by fax to 028-9266 7580 (prefix 048 from the Republic of Ireland), or by e-mail to [gazette@ireland.anglican.org](mailto:gazette@ireland.anglican.org). All correspondence should contain a postal address and telephone number. The Editor reserves the right to edit letters for clarity and/or brevity. Correspondents should indicate if they do not wish their email addresses published. No letter will be published anonymously and all letters should be as brief as possible.

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# Hard Gospel lessons from a business leader

## Earl Storey talks to Jerry Greenfield

What has the Church of Ireland got in common with ice-cream? Not a lot you might think. Yet, if a co-founder of the multi-million dollar international brand 'Ben & Jerry's' is talking about leadership, then an organisation might find it to its benefit to listen to him.

Jerry (the Jerry in 'Ben & Jerry's') Greenfield was in Londonderry recently to speak at a global conference on the social economy organised by the Cresco Trust. He took time out of a busy schedule to reflect with me on the theme of leadership.

He was at pains to emphasise that his thoughts were about leadership in general. He would not presume to comment on the Church of Ireland or any particular organisation. Yet his insights provide valuable food for thought. They offer challenging thinking for the Church at every level - from parish to diocesan.

The Hard Gospel Project has been asked to hold a mirror up to the Church of Ireland. It is to ask: Who do we say we are and what are we about? It is also tasked with asking how we do what we do as a denomination and as a Christian community in a rapidly-changing Irish context. As Archbishop Eames, President of The Hard Gospel Project, put it: "It involves examination of attitude, organisation, activities and contact with society... It asks hard questions - and expects hard answers. It calls for action, change and serious readjustment."

Is there one style of leadership that works better than another? Greenfield said: "There are a lot of leaders who are very effective and lead in a variety of different ways that work for them. The way they work is harmonious with who they are on the inside. It means being prepared to be who you are."

These words should come as a relief to leadership at every level of the Church. There is always a temptation or pressure to acquire a *persona* deemed 'appropriate' to a particular leadership role. At worst, it is open to caricature. It can also leave a leader profoundly dissatisfied, if they feel their character must disappear into the mould. Greenfield's observations suggest that leadership is effective when a leader does not feel he or she has to subsume their personality or character.

Greenfield believed that business should have a mission that is about more than just making money. The mission



The Revd Earl Storey (left) with Jerry Greenfield

should not just be in the self-interest of business, but in the interests of the larger community. It is the double bottom-line - profit and social mission.

The Church of Ireland certainly has a mission. The mission is to both embody and preach the good news of the Gospel. But does it have anything to learn from Jerry Greenfield here if it is not a business? Avoiding mere self-interest seems to be a key. It needs a way of living that goes beyond a motivation to continue to exist and preserve its traditions intact. That is not the highest calling or *raison d'être* of the Church. So, the Hard Gospel questions are simple: Who are we and why do we exist?

Reflecting on the early leadership in 'Ben & Jerry's', Greenfield voiced the challenge they faced: "How could we have activities in the company that actualised these missions. Could we do things in meeting our business needs that also help our community needs? That became the work of the company. There was a lot of trial and error and a lot of experimenting".

Applying Greenfield's principle to how our central structures operate, how our diocesan structures function or how things work out at parish level, poses a number of questions. Is there any sense in which 'the way' we do things has become 'the thing' itself? Is what we are doing at every level helping to 'actualise our mission'?

Jerry Greenfield talked about business leadership not just at corporate level

but also at ground level. In business terms, he suggested a real problem arises "(when) people are forced to follow the company line. If the company line is not what people on the ground are experiencing, if it's not true to them ... if what they're hearing about the company line doesn't correspond to what their personal experience and beliefs are".

He seemed to be saying that a role of leadership is to tell one's people the truth about how things really are. The Hard Gospel Project poses the question to the Church of Ireland: What is the culture of our denomination? Do we have a culture of honesty or a company line about how things are at local or central level?

Jerry Greenfield suggested three important questions for a successful business. Is the mission or reason for existence about a greater good rather than mere self-preservation? Is what you do and how you do it at every level contributing to or hindering the mission being achieved? Finally, is there a culture of robust honesty as to how things really are? These are questions which the Hard Gospel Project are committed to asking the Church of Ireland at every level.

Leadership is about imagining what the future could be like and working out how we might get there. Such is the challenge for leadership at every level of the Church of Ireland.

*The Revd Earl Storey is Director of the Hard Gospel Project. ([www.hardgospel.net](http://www.hardgospel.net))*



*Alison Rooke*

## 'Clergy Wives'

The phrase trips off the tongue: "It's Clergy Wives tonight," or "I was hearing at Clergy Wives that..."

Yes, 'Clergy Wives' plays quite a role in the lives of some wives of clergy and most dioceses have regular meetings for the spouses of its serving and retired men. I attended a meeting recently and was again struck by the warmth of welcome and the friendliness of our particular branch of 'Clergy Wives.'

Stereotypes are often dangerous - but undoubtedly many in society have an image of what a typical 'clergy or minister's wife' is like and parishioners sometimes too have an expectation of what she should be doing. My experience of clergy wives, however, shows how false these preconceived notions can be.

Victorian literature and poor stipends in the early twentieth century ensured that the clergy wife was almost always portrayed as being impoverished and thus living frugally. Sometimes she was also strident and bossy, or, alternatively, mild and meek. Certainly her role was subservient to her husband's - she ran the rectory efficiently; she had a large family; entertained modestly but conscientiously; attended as many church functions as she was able; and hosted the vestry and women's meetings in her home. Life revolved around the church, as it did for so many in society, but the clergy wife had special demands as support, secretary, cook, and probably even curate for her dearly beloved.

The stereotypical twenty-first century clergy wife is different. She will have a job of her own; she will have little involvement in parish affairs; will attend church occasionally, but certainly no more than once a week; and she will entertain seldom. Her husband will be required to play his part in the running of the home; he will take his turn with baby-sitting; and she will refuse to attend any women's organisations "as they're not my thing."

Stereotypes, however, can be misleading. We may even find ourselves thinking nostalgically, for example, of those formidable clergy wives who, in their day, terrified us with their confidence, expertise and biting

Yet each is doing as effective a job as she is able to support and to uphold her husband in his vocation. We all acknowledge that the rectory lifestyle is not easy, but each is adapting to the situation in which she finds herself and also perhaps juggling additional pressures, among them lack of finance, criticism and pressing family commitments. Just as a family is made up of people with different talents and abilities, so one clergy wife may be vivacious and an extravert, the other may be quieter and shy, but each must be allowed space and understanding to make her individual contribution.

St Paul talks of gifts given so that some "would be apostles...some pastors and teachers." Likewise, their wives may be musicians, computer technicians, athletes, actors

*'... one clergy wife may be vivacious and an extravert, the other may be quieter and shy ...'*

and some flower arrangers and bakers. No one is better or worse or more suitable than any other - just different.

tongues, along with their conviction that their spouse was, in fact, the only effective clergyman in the Church of Ireland. They left us wide-eyed and feeling totally inadequate, but similarly we may shake our heads at tales of today's young wives who seem to want all the privileges and none of the responsibilities of the job.

Reality is, however, that clergy wives are individuals. Young, old, tall, small, gentle, sharp - any or all of these adjectives may be used. As was reinforced by my recent 'Clergy Wives' meeting, this is a group of women who, as individuals, are as different from one another in ability and temperament as they are physically.

and some flower arrangers and bakers. No one is better or worse or more suitable than any other - just different.

Sometimes support groups can be very artificial. Sometimes people are thrown together who have no more in common than the fact that they have a relative who is suffering from a particular condition; thus, it is hard to find common ground. In my experience, however, 'Clergy Wives' is not like that. In these groups, there is an acceptance of one another, a generosity of spirit, an absence of competitiveness, an openness, which is refreshing and which, at its best, reflects much of the unconditional love of God.

If Godfrey was uptight about what the refurbishment of the rectory was going to cost, Fiona and Steve were even more uptight at Godfrey's attitude, and became even further uptight, if that was possible, when they arrived back at their lovely, new, comfortable and well-appointed St Patrick's rectory. And again, the doubts came into Steve's mind. Was he mad? Was it fair on the family? Had he made a terrible mistake?

Before they had left, they had asked Godfrey for a spare set of keys, as they wanted to have another look around by themselves. The more they looked, the worse the rectory appeared, and the worse Fiona's headache was getting!

They got home in a dejected state.

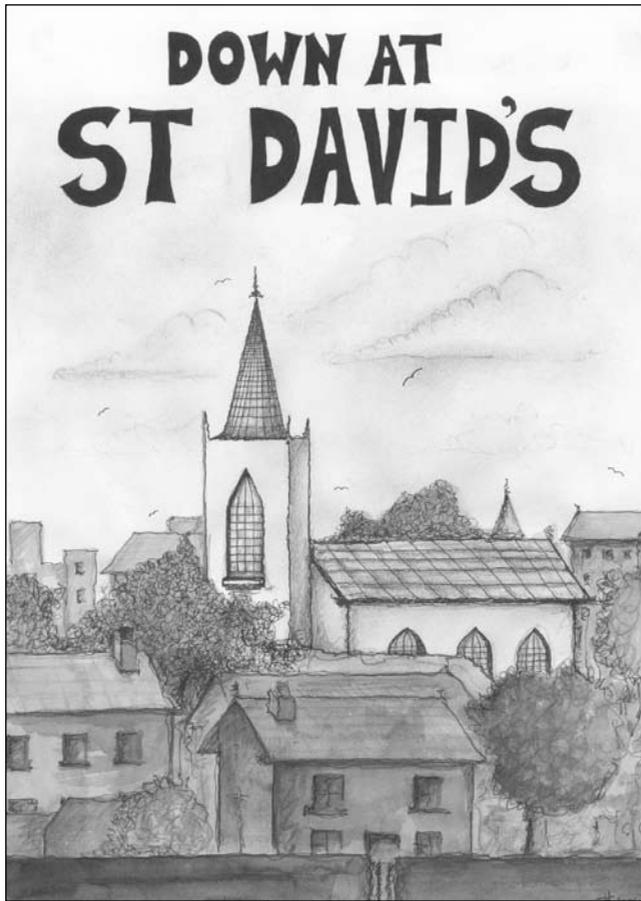
Godfrey left the rectory in a stubborn state.

What would Brenda think of all this - and the Vestry? These young clergy want everything. Never prepared to put up with a bit of hardship - office! en-suite! decks! What were the nominators thinking of?

Such were the thoughts buzzing around Godfrey's head as he drove off in his old Volvo.

Well, he knew what he would say at next week's Vestry. He wasn't going to give them *carte blanche*. He'd have a chat with Frank, the Hon. Treasurer, who never liked to see his reserves diminished. This wasn't the rainy day for which they had been putting money away.

Steve rang Harry Lewis, the nominator. Surely he could plead Steve's case at the Vestry and maybe talk to Godfrey and try to bring him round. Surely Harry would help. He had admitted that the rectory needed a major makeover and had seemed so



### By Ted Woods

sympathetic and understanding.

Steve outlined the plan they had, the need for carpeting and an en-suite and the conversion of the two small rooms into a study. And Harry was all for it.

"There's only one

and speak to Godfrey and Frank. I'm really sorry you are having this trouble."

The St David's Vestry duly met and the enthusiasm and excitement of getting a new rectory waned a bit when Godfrey gave his report on the rectory and

persuasion to try and get them to do all that was required.

"Easy known it isn't his parish's money," whispered Godfrey to Frank. "Rumour has it his parish is overspent and in the red, so what would he know!"

Frank, the bank manager and Hon. Treasurer, entered the discussions. "But what will it all cost? We've worked hard to build up some reserves. We must keep some aside. Remember that the last architect's report said that at some time the roof of St David's is going to need some major work. Already some of the slates are beginning to slip; we must be cautious and careful."

Long-standing Vestry members who remembered leaner times nodded in agreement.

"Won't painting the walls be cheaper than papering?"

And from those who hadn't been in the rectory for years - if ever: "Does it really need it?"

"Sure, we don't get the weather for patio doors and decks!"

"Maybe the church Vestry could be used as an office. I've heard they do that in St John's."

The more Norman, the People's Glebewarden, talked about the possibilities and potential of the rectory, the more they feared for their kitty.

In the end, at Godfrey's suggestion, the minimum suggested by the Diocese - carpeting and curtaining the public areas of the rectory, plus a guest bedroom, the provision of utilities and appliances - plus a new kitchen was all that they agreed to do.

And Godfrey offered to tell the Adams the news.

The rural dean left the meeting, angry and disgusted. He had tried his best.

*"These young clergy want everything. Never prepared to put up with a bit of hardship..."*

problem. Neither Leslie Stafford nor myself are actually on the Vestry."

It was one of those constitutional anomalies in the Church of Ireland. Parochial Nominators do not need to be Vestry members.

"However," added Harry, "I'll do what I can

spoke of Steve and Fiona's list of suggested improvements.

He had done his homework with the old guard and Norman, as a new boy, didn't really get the hearing he deserved.

The rural dean, in the chair, did what he could and used all his powers of

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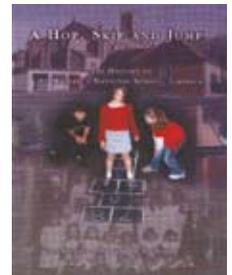


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## Sinn Féin wants urgent meeting with C. of I. Standing Committee, *Gazette* told

In a letter to *The Church of Ireland Gazette*, Sinn Féin Director of Unionist Engagement, Martina Anderson, has said that the political party would welcome a meeting with the Standing Committee of the General Synod "at the earliest possible opportunity".

Ms Anderson's comments follow a meeting which was held between an episcopal group and the leadership of Sinn Féin, including Ms Anderson, on 23rd October at Stormont.

In a Sinn Féin press release in connection with that meeting, it was described as "the first public meeting between the Sinn Féin leadership and the Church of Ireland".

The *Gazette* understands that the following topics were included in the 23rd October Stormont talks: education, child poverty, suicides in Northern Ireland, sectarianism, policing, collusion, parades, the St Andrews Agreement, the review of public administration, water charges and rates.

We have been informed



Martina Anderson (Photo: Belfast Telegraph)

that the Sinn Féin delegation outlined to the bishops what the party felt was necessary to restore the suspended political institutions of the Belfast Agreement.

Commenting on the *Gazette* editorial of 3rd November, which suggested that it would have been better if the senior Church of Ireland group which met Sinn Féin had included clergy and laity as well as bishops, Ms Anderson says in her letter: "I would like to commend Archbishop Eames for the lead he and the

other bishops have taken. At the same time, I would like to endorse fully the point of view expressed in the editorial - that the engagement with the Church of Ireland should be as broadly based as possible."

However, Ms Anderson contradicts the *Gazette's* editorial by declaring that "there is no equivocation in SF's position on the Courts and Justice", adding that Sinn Féin supports "a rule of law that is fair and equitable to all sections of the community". (Letter, page 10)

## Archbishop Eames' thanksgiving service from page 1

and a priest in 1964. He initially served as curate in Bangor and subsequently as rector of Gilnahirk and rector of Dundela, both in the Diocese of Down. In May, 1975 he was elected Bishop of Derry and Raphoe and was consecrated the following month. In April 1980, he was elected Bishop of Down and Dromore. He was elected Archbishop of Armagh and Primate of All Ireland on 7th February, 1986.

Archbishop Eames has also served in many positions in the Anglican Communion. He was Chairman of the Commission on Communion and Women in the Episcopate (The Eames Commission) from 1988 to 1989 at the invitation of the then Archbishop of Canterbury, Dr Robert Runcie. He also served as Chairman of the Commission on Communion

and Relationships between Provinces (The Lambeth Commission) from 2003 to 2004 at the request of the Archbishop of Canterbury.

Speaking to the media before the service, Archbishop Eames said: "I have been deeply moved by the many messages and words of support I have received as I approach retirement as Archbishop after over 40 years of ministry. I pay tribute to colleagues who have shared in my work within the Church and wider community through those years.

"We have seen this society move through periods of great sadness and suffering as well as achievement and hope. I pray that soon we may find stability and lasting peace in which all our traditions enjoy respect, justice and genuine understanding of difference. We have come a long way at

every level of society and the prize of a new era beckons us. May God guide us and strengthen us as we reach out to that goal."

(Further pictures, page 4. An exclusive interview with Archbishop Eames will appear in the *Gazette* in December.)

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## Dr Jackson opposes execution of Saddam Hussein

The Bishop of Clogher, who is Chairman of the Church of Ireland's Church in Society Committee, has given the *Gazette* his view of the death sentence passed on former Iraqi President Saddam Hussein.

Bishop Jackson acknowledged that when a dictator is finally convicted, the death sentence can seem to many "the only adequate conclusive punishment".

He continued: "The crimes for which Saddam Hussein stands condemned are in all probability not the only crimes committed by him and his regime deserving adequate punishment. It is important that the justice process continues in what is still a fledgling democracy and that other sufferers and victims be not deprived of visible justice."

Dr Jackson said that the impact of death by hanging of Saddam Hussein on wider efforts to create and sustain a stable infrastructure in Iraq needed to be weighed seriously, as would its impact on those who hitherto had supported him. They too, the bishop said, had to be "participants in the new future".

Bishop Jackson recalled that the Role of the Church Committee in 1990, reporting to the General Synod, had warned against vengeance as sufficient motivation in punishment, and added: "My own view is that the death sentence denies the dignity of the human person, no matter how degraded a human individual has become through his or her own actions. I therefore do not agree with its being applied in the case of Saddam Hussein." (Editorial, page 2)

### APPOINTMENT

The Revd Gregory J.O. Dunstan, rector of St Matthew's, Woodvale Road, Belfast, Diocese of Connor, to be also a Canon of St Patrick's Cathedral, Dublin. (Chapter Canon)